

United States Service Academy Application for Nomination
Congressman Robert E Andrews
1st Congressional District of New Jersey
515 Grove St., Suite 3C
Haddon Heights NJ 08035
856-546-5100 856-546-9529 (FAX)

Please note that all data for application must be received in the Haddon Heights District office by **November 1st** prior to the year of admission to the Academy.

Please indicate your 1st & 2nd choice only.

It is my desire to attend the United States: Air Force Academy Merchant Marine Academy
 Military Academy Naval Academy

I. Personal Information

Full Name: _____

Legal NJ Address: _____

Town: _____ Zip +4 digit: _____ - _____ County _____

Telephone No: _____ E-mail Address: _____

Date of Birth: _____ Place of Birth: _____

Height: _____ Weight: _____ Social Security Number: _____ - _____ - _____

Father's Name: _____ Occupation: _____

Mother's Name: _____ Occupation: _____

II. Education/Work Experience:

Name of High School: _____ Graduation Date: _____

Counselor: _____ Counselor's Telephone No: _____

Are you attending college? _____ if yes, where: _____

Are you attending Prep School? _____ if yes, where: _____

Are you employed? _____ if yes, where _____

How long have you been employed? _____

Please attach photo here

VII. Work History:

Please describe paying jobs that you have held.

VIII. Testing Scores:

Please list dates and Writing/Math/Critical Reasoning Scores for SAT and/or ACT tests:
(Scores for new SAT test range from 200-800 for each section: W/M/CR)

SAT:

1) _____ W: _____ M: _____ CR: _____

2) _____ W: _____ M: _____ CR: _____

3) _____ W: _____ M: _____ CR: _____

ACT:

1) _____ E: _____ M: _____ R: _____ S: _____ C: _____

2) _____ E: _____ M: _____ R: _____ S: _____ C: _____

3) _____ E: _____ M: _____ R: _____ S: _____ C: _____

IX. Nominating Sources:

Other nominating authorities with whom you have applied for a nomination:

General

Comments/Recommendation: _____

Signature: _____ **Date:** _____

PLEASE ENCLOSE A TRANSCRIPT REFLECTING FINAL JUNIOR GRADES AND SEND TO MY DISTRICT OFFICE: REP. ROBERT E. ANDREWS, 515 Grove St., Suite 3C, Haddon Heights NJ 08035 NO LATER THAN November 1st.